

পশ্চিমবঙ্গ সরকার  
স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর  
অধ্যক্ষের কার্য  
ডায়মন্ড হারবার গভর্নমেন্ট মেডিক্যাল কলেজ ও  
হাসপাতাল  
হরিণডাঙ্গানিউ টাউন ডায়মন্ড হারবার  
দক্ষিণ ২৪ পরগণা, পশ্চিমবঙ্গ- ৭৪৩৩৩১  
দূরভাষ- (০৩১৭৪)-২৯৯-৯৫০  
ইমেল- diaharmc@gmail.com



**Government of West Bengal**  
**Department of Health & Family Welfare**  
**Office of the Principal**  
Diamond Harbour Govt. Medical College & Hospital  
Harindanga, New Town, Diamond Harbour  
South 24 Parganas, West Bengal- 743331  
Telephone: (03174)-299-950  
Email: diaharmc@gmail.com

**Memo No.: DHGMC/2023/19/18**

**Date: ২. 11. ২৩**

### **NOTICE**

As per order from the D.M.E., Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kolkata, vide Memo No.: HF/O/MERT/702/W-45/16 DT.26.05.2017 , HFW-46012(99)/13/2021/M/350 DT. 23.02.2021 & ME/DHMC-01-2018/M/1579 DT. 31.07.2019 & Joint Secretary MA Branch, Swasthya Bhawan, vide Memo No. HF/O/MA/36/4C-04/10, DT.6.11.2011 the undersigned invites applications from the candidates for the recruitment of **14 M.B.B.S. House Staffs (Junior Residents)**, in Anaesthesiology-3, Chest Medicine-2, ENT-2, G&O-3, Medicine-2, Paediatrics-2, and panel preparation for upcoming vacancy of various disciplines as required for the College section & Hospital Section of Diamond Harbour Government Medical College & Hospital. **Interested candidates are hereby requested to attend the interview with all relevant documents** (1. All mark sheets of MBBS examination. 2. Internship completion certificate. 3. Chance/ Attempt certificate. 4. Medical registration certificate. 5. Any Id prove, 6. Madhyamik admit card for DOB proof) **in original on 09.11.2023 (Thursday) at 11.00 A.M. at Academic Building of DHGMCH, Diamond Harbour.**

#### **Important Dates and Instructions:**

1. Application Form will be available at undersigned office from **03.11.2023 to 07.11.2023 till 2 p.m (except holiday).**
2. Submission of Form with all said documents Xerox copy at receiving desk, DHGMCH from **03.11.2023 to 07.11.2023 till 3 p.m (except holiday).**
3. Interview will be held on **09.11.2023 (Thursday) at 11 a.m. at academic building at DHGMCH, Diamond Harbour.**
4. Online application will not be allowed.
5. The Head of Institution reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.
6. As per order of DME and EX Officio Secretary vide Memo No.- Me/HS-03-10/M/616 Dated- 25/04/2013, first preference will be given to the candidates completing Internship in the current year of WBUHS, next preference to the candidates of immediate previous year and so on. The candidates from state outside West Bengal in the same way. Afterwards candidates passed from outside of India at first Nepal afterwards China, Russia etc.

**Enclose- Application form.**

**SD**  
**PRINCIPAL**

**Diamond Harbour Govt. Medical College & Hospital**  
**Diamond Harbour, South 24 Parganas**

**Memo No.: DHGMCH/2023/1918/1(9)**

**Date: 2.11.23**

Copy forwarded for information and necessary action to:

1. The Director of Medical Education, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
2. The Director of Health Service, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
3. The Jt. DME (Admin), Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91
4. The MSVP, Diamond Harbour Govt. Medical College & Hospital.
5. Accounts Officers, DHGMC & DHGMCH.
6. The Treasury Officer, Diamond Harbour.
7. Sourav Ghosh, IT Cell, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
8. IT Cell, DHGMCH.
9. Office file

*02/11/2023*

**PRINCIPAL**

**Diamond Harbour Govt. Medical College & Hospital  
Diamond Harbour, South 24 Parganas**

*S*

**Principal**  
**Diamond Harbour Govt. Medical College & Hospital**  
**Diamond Harbour, South 24 Parganas**

**Application for the post of House Staff / Junior Resident.**  
**DIAMOND HARBOUR GOVT. MEDICAL COLLEGE & HOSPITAL**

(FILL IN BLOCK LETTER)

1. Name:
2. Father's Name:
3. Residential Address: VILL: \_\_\_\_\_ P.O: \_\_\_\_\_,  
P.S: \_\_\_\_\_ District: \_\_\_\_\_, PIN: \_\_\_\_\_
4. Mobile Number:
5. Email ID (BLOCK LETTER):
6. Registration No: \_\_\_\_\_ 6.1: Date of Birth: \_\_\_\_\_
7. M.B.B.S College Name:
8. University Name:
9. Internship Completion Date:
10. Subject Choice for House staff ship: (I) \_\_\_\_\_ (II) \_\_\_\_\_
- 11.

1	MBBS Final Year Total marks. F.M .900 (Medi-300,Surg-300,Obs & Gyn-200,Paedi-100)	
2	ENT Final year marks. F.M 100	
3	EYE Final year marks F.M 100	
4	TOTAL. (F.M-1100)	
5	No of chance lost during MBBS course	
6	No of Gold Medals secured during MBBS course	
7	No of Honours secured during MBBS course	
<b>% OF TOTAL MARKS (FOR OFFICE USE ONLY)</b>		

**12. Last Working Details:**

Sl. No.	Name of the Institute/Organization	Type of Institute/Organization (Govt. OR Private)	From date	To date
1				
2				

**Declaration:**

1. I do hereby declare that the above mentioned information are true to the best of my knowledge and belief. If any of the information is found incorrect or false at any stage of recruitment process then the authority has the right to reject my candidature.
2. I do hereby submitting the documents (Self attested photocopy) :I) All mark sheets of MBBS examinations. ii) Documents of honors & gold medal. iii) Madhyamik admit card for DOB proof, IV) Internship completion certificate. v) Medical registration certificate of WBMC/MCI. Vi) Chance /Attempt certificate for MBBS examinations. Vii) Aadhaar / Epic card, viii) Pan Card.
3. I hope you will give me an opportunity to serve you to the best of my ability and knowledge.

Thanking you

Place:

Date:

\_\_\_\_\_  
(Signature of the Applicant)