

OFFICE OF THE MEDICAL SUPERINTENDENT CUM VICE PRINCIPAL

DIAMOND HARBOUR GOVERNMENT MEDICAL COLLEGE AND HOSPITAL DEPARTMENT OF HEALTH AND FAMILY WELFARE GOVERNMENT OF WEST BENGAL

NEW TOWN, DIAMOND HARBOUR, SOUTH 24 PARGANAS - 743331

Ph: 03174-255-442

E-mail: msvpdhgmch@gmail.com

Date: 04/04/2023

Memo No.: DHGMCH/2023/937

NOTICE

In pursuance of order of the Mission Director, NHM & Executive Director, West Bengal State Health and Family Welfare Samiti, vide memo no. HFW-46030/58/2021/2454, Dated – 24.08.2021 and HFW-27025/2/2021/103(4), Dated. 02.09.2021 that, the undersigned is going to recruit the following category of Staff Nurse to expedite for Thalassaemia patients treatment purpose at TCU, Diamond Harbour Govt. MCH purely on contractual basis for the period of 1 (one) year from the date of joining with monthly remuneration Rs. 25,000/- (Rupees twenty five thousand only) per months for Staff Nurse. Candidates will apply to the MSVP, Diamond harbour Government Medical College & Hospital, Diamond Harbour, South 24 Parganas with Prescribed format & self attested Xerox copies of all testimonials on 25/04/2023 at 11:00 am for urgent walk-in interview at office of the undersigned.

SI. No.	Name of the post and number of the sanctioned post	Age Limit (As on 1st January 2023)	Eligibility Criteria	Process of Selection	Monthly Consolidated Remuneration
1.	Staff Nurse (Contractual) 1 (One)	Minimum – 21 Yrs and Maximum Age Limit – 40 Yrs.	(1) The candidate should have completed GNM training course from any institute recognized by Indian Nursing Council / West Bengal Nursing Council. (2) The Candidates must be registered under West Bengal Nursing Council	Selection will be made on the basis of marks obtained in academic qualification and interview Academic Qualification Score: 85 Marks [Class XII- 25 GNM- 60] Interview- 15 Total- 100 Marks	Rs. 25,000/- [Rupees Twenty Five Thousand Only]



Diamond Harbour Govt. Medical College & Hospital Diamond Harbour, South24 Parganas

> M.S.V.P Diamond Herbour Govt. Medical College & Hospital Diamond Harbour, South 24 Pargenes

Memo No.: DHGMCH/2023/937/1(16)

Date: 04/04/2023

Copy forwarded for information to:

- 1. The Mission Director, NHM & Executive Director, West Bengal State Health & Family Welfare Samiti, Govt. of West Bengal, Swasthya Bhawan, Kolkata-91
- 2. The Director of Medical Education, Dept. of H&FW, Govt. of West Bengal, Swasthya Bhawan, Kolkata-91
- 3. The Director of Health Service, Dept. of H&FW, Govt. of West Bengal, Swasthya Bhawan, Kolkata-91
- 4. The Principal, Diamond Harbour Govt. Medical College & Hospital, Diamond Harbour, South 24 Parganas
- 5. The Jt. DHS (NCD), Dept. of H&FW, Govt. of West Bengal, Swasthya Bhawan, Kolkata-91
- 6. The SPO, HCP, Dept. of H&FW, Govt. of West Bengal, Swasthya Bhawan, Govt. of West Bengal, Kolkata-91
- 7. The HOD, Pathology, Diamond Harbour Govt. Medical College & Hospital, Diamond Harbour, South 24 Parganas.
- 8. The Prof. (Dr.) Rajib De, Dept. of Hematology, NRSMCH & Member Convener.
- 9. The Adl. Medical Superintendent, Diamond Harbour Govt. Medical College & Hospital, Diamond Harbour, South 24 Parganas
- 10. The Deputy Superintendent (NM), Diamond Harbour Govt. Medical College & Hospital, Diamond Harbour, South 24 Parganas
- 11. The Nursing Superintendent, Diamond Harbour Govt. Medical College & Hospital, Diamond Harbour, South 24 Parganas
- 12. The Treasury Officer, Diamond Harbour.
- 13. The Accounts Officer, Diamond Harbour Govt. Medical College & Hospital, Diamond Harbour, South 24 Parganas
- 14. The Assistant Superintendent (NM), Diamond Harbour Govt. Medical College & Hospital, Diamond Harbour, South 24 Parganas
- 15. The Head Clerk, Diamond Harbour Govt. Medical College & Hospital, Diamond Harbour, South 24 Parganas
- 16. Office Copy.

Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas





Proforma of Application

Application for the post of Staff Nurse (Purely on contractual basis) under HCP for Thalassaemia Control Unit (TCU) of Diamond Harbour Govt. Medical College & Hospital, Diamond Harbour, South 24 Parganas.

1.	Name:		JK WICE PROP NOR AND LUNE	Affix recent color Passport size Photograph				
2.	Father's Name:		Elfais,	with Self-attestation				
3.	ResidentialAddress:		<u></u>					
	District:,P.O:	,P.S:	PIN:	<u>ese</u> rrali, com				
4.	Mobile Number:							
5.	Email ID:							
6.	Date of Birth:							
7.	Educational Qualification: (12 th Standard	/ GNM / Others)	est Georgia Mate i es	na ago haga j				
Sl. No.	Educational Qualification (in chronological order)	Passed from (Board / University)	Year of Passing	% of Marks obtained				
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8. Working Experience:

SI. No.	Name of the Institute/Organization	Type of Institute/Organization (Govt. OR Private)	Total Year of Experience	
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Declaration:

- 1. I do hereby declare that the above mentioned information are true to the best of my knowledge and belief. If any of the information is found incorrect or false at any stage of recruitment process then the authority has the right to reject my candidature.
- 2. I am fully aware that this is a purely temporary & contractual engagement for a period of 06 (Six) months.
- 3. I do hereby submitting the documents (Self attested photocopy): i) DOB proof, ii) Aadhaar / Epic card, iii) All relevant Mark sheets and certificates, iv) Working Experiences.
- 4. I hope you will give me an opportunity to serve you to the best of my ability and knowledge.

Place: Date:



(Signature of the Applicant)