

# OFFICE OF THE PRINCIPAL

## DIAMOND HARBOUR GOVERNMENT MEDICAL COLLEGE & HOSPITAL DEPARTMENT OF HEALTH AND FAMILY WELFARE **GOVERNMENT OF WEST BENGAL**

Ph: 03174-255-442

#### MEMO NO.DHGMC/2020/ 640

DATE: 04.08.2020

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### NOTICE

In pursuance of order of the Director of Medical Education, Department of Health and Family Welfare, Government of West Bengal, vide memo no. HFW-46030/27/2020-MC SEC- Dept. of H&FW/M/950, dated 22.07.2020, the undersigned is going to recruit the following category of Statistician cum Demonstrator in the dept. of Community Medicine purely on contractual basis for the period of one (01) year from the date of joining with monthly consolidate remuneration of Rs. 70,000/- (Rupees Seventy thousand only) per month. Candidates having Masters in Statistics (M. Stat) may apply to the Principal, Diamond Harbour Government Medical College & Hospital, Diamond Harbour, South 24 Parganas with prescribed format (copy attached) & attested Xerox copies of all testimonials within 13.08.2020. Special preference will be given to those candidates having working experience in any medical college recognized by the MCI in the field of Bio Statistics & on publications in indexed medical journals.

All applications will be received via registered post/ in person within 10 days (up to 5 PM on 13.08.2020) as per proforma annexed with this notification.

Short listed candidates will be displayed in health web site (www.wbhealth.gov.in) and web site of DHGMCH (www.dhgmc.edu.in) on 14.08.2020. Walking interview will be conducted on 18.08.2020 at 11 AM.

| Sl No. | CATEGORY                      | NUMBER OF POST |  |  |
|--------|-------------------------------|----------------|--|--|
| 1.     | STATISTICIAN CUM DEMONSTRATOR | 1 (ONE)        |  |  |

Diamond Harbour Govt. Medical College & Hospital South24 Pgs

#### MEMO NO.DHGMC/2020/640/1(7)

Copy forwarded for information to:

- 1. The Director of Medical Education, Dept. of H&FW, Govt. of West Bengal, Swasthya Bhawan, Kol-91
- 2. Director of Health Service, Dept. of H&FW, Govt. of West Bengal, Swasthya Bhawan, Kol-91
- 3. The Special Secretary (MERT Branch), Dept. of H&FW, Govt. of West Bengal, Swasthya Bhawan, Kol-91
- 4. The HOD, Department of Community Medicine, Diamond Harbour Govt. Medical College & Hospital
- 5. IT Cell, Swasthya Bhawan, Kol-91
- 6. Diamond Harbour Govt. Medical College web site
- 7. Notice Board.

Principal lovt. Ma Diamond Harbour Govt. Medical College & Hospital

South24 Pgs

Declaration:

Place: Date:

| 1.  | Proforma of Application  Application for the post of Statistician cum Demonstrator on contractual basis for DIAMOND HARBOUR GOVT. MEDICAL COLLEGE & HOSPITAL  . Name: |   |                                   |   |        |             | Affix recent color Passport size |  |
|-----|---|---|-----------------------------------|---|--------|-------------|----------------------------------|--|
| 2.  | Father'   | ather's Name:   |                                   |   |        |             | Photograph                       |  |
| 3.  | Reside  | ResidentialAddress:   |                                   |   |        | with        |                                  |  |
|     | Distric   | t: ,P.O:  | ,P.S:                             | PIN:  |        |             |                                  |  |
|     |   | Number:   |                                   |   |        |             |                                  |  |
| 5.  | Email   | ID:   |                                   |   |        |             |                                  |  |
| 6.  | Date o  | f Birth:  |                                   |   |        | 6           |                                  |  |
|     |   | tional Qualification: (10th Sta   | ndard/12th Standard / BS          | c (B. Stat) / MSc                           | . (M   | .Stat))     |                                  |  |
|     | Sl.   |   |                                   |   |        |             |                                  |  |
|     | No. (in chronological order)  |   | (Board / University)              | Passing                                     | 100    | obtained    |                                  |  |
|     |   | (in emonorogical order)   | (Board, Similary)                 | 1 11001119                                  |        |             | M                                |  |
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|     |   |   |                                   |   |        |             |                                  |  |
| 8.  | Worki   | ing Experience:   |                                   |   |        |             |                                  |  |
| 0.  | Sl. Name of the   |   | Type of Institute/Organization To |   |        | tal Year of |                                  |  |
|     | No.   | Institute/Organization  |                                   |   |        | perience    |                                  |  |
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|     |   |   |                                   |   |        |             |                                  |  |
| 9.  | Public  | eation:   |                                   |   |        |             |                                  |  |
|     |   | Name of Article   | Journal, Volume No.               | Journal, Volume No. Page No, Name of Author |        |             | 3                                |  |
|     | No  |   | Date of Publication               |   |        |             |                                  |  |
|     |   |   |                                   |   |        |             |                                  |  |
|     |   |   |                                   |   |        |             |                                  |  |
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| cla | ration:   |   |                                   | •   |        |             |                                  |  |
| 1.  |   | reby declare that the above mention                                       |                                   |   |        |             |                                  |  |
|     |   | ief. If any of the information is fo                                      |                                   | y stage of recruitn                         | nent j | orocess     |                                  |  |
| 2   |   | e authority has the right to reject rally aware that this is a purely tem |                                   | rement for a perior                         | d of C | 11 (one)    |                                  |  |
| 2.  | years.  | my aware that this is a purery tem  | porary & contractual engag        | gement for a perior                         | d Of C | (one)       |                                  |  |
| 3.  | I do he   | reby submitting the documents (S  | elf attested photocopy): i)       | DOB proof, ii) Aa                           | dhaai  | / Epic      |                                  |  |
| *** |   | i) All relevant Mark sheets and ce  |                                   |   |        |             |                                  |  |
|     |   |   |                                   |   |        |             |                                  |  |
| 4.  | I hope  | you will give me an opportunity to  | o serve you to the best of n      | ny ability and kno                          | wledg  | ge.         |                                  |  |
|     |   |   |                                   |   |        |             |                                  |  |
|     |   |   |                                   | Thanking y                                  | ou     | 47          |                                  |  |
| ce: |   |   |                                   |   |        |             |                                  |  |
|     |   |   |                                   |   |        |             |                                  |  |

(Signature of the Applicant)