পশ্চিমবঙ্গ সরকার স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর অধ্যক্ষের করণ

ডায়মন্ড হারবার গভর্নমেন্ট মেডিক্যাল কলেজ ও হাসপাতাল হরিণডাঙ্গা, নিউ টাউন, ডায়মন্ড হারবার দক্ষিণ ২৪ পরগণা, পশ্চিমবঙ্গ- ৭৪৩৩৩১ দূরভাষ- (০৩১৭৪)-২৯৯-৯৫০ ইমেল- diaharmc@gmail.com



Government of West Bengal Department of Health & Family Welfare Office of the Principal

Diamond Harbour Govt. Medical College & Hospital
Harindanga, New Town, Diamond Harbour
South 24 Parganas, West Bengal-743331
Telephone: (03174)-299-950
Email: diaharmc@gmail.com

Date: 13.11.24

Memo No.: DHGMC/2024/2/49

NOTIFICATION

The undersigned invites application from the candidates for the recruitment of thirty four (34) NON – BONDED contractual Senior Residents in various discipline at Diamond Harbour Govt. Medical College & Hospital. Interested candidates are directed to communicate the office of the undersigned along with filled up Proforma attached herewith along with the following documents (original and self-attested Xerox copies of each document) for walk-in interview on 20.11.2024 (Wednesday) at 1 P.M. (Timing of submission of Proforma and verification of documents/ certificate: 9.30 a.m - 12 noon) at Academic Building of DHGMCH, Diamond Harbour. The initial engagement will be for the period of 6 month and renewal may be made for another 6 months after satisfactory performance.

**Documents list.

- 1. Age proof.
- 2. All M.B.B.S. certificates and Mark Sheets.
- 3. M.B.B.S. attempt & internship certificates.
- 4. M.D. / MS / DNB / DIPLOMA certificates and Mark Sheet.
- 5. Updated registration no.
- 6. Aadhaar Card and Pan Card.
- 7. Gold medal / Honours certificates (MBBS & PG) if any.
- 8. Experience Certificate of SR Ship if any.
- 9. One passport sized photo.

SENIOR RESIDENTS (NON - BONDED) CONTRACTUAL - 34 POSTS

| SL NO | DEPARTMENT / DESCLIPNE | NO OF POSTS |
|-------|---------------------------------------|------------------|
| 1 | ANAESTHESIOLOGY | 03 |
| 2 | BIO – CHEMISTRY | 01 |
| 3 | CHEST MEDICINE | 03 |
| 4 | DERMOTOLOGY | 01 |
| 5 | OTORHINOLARYNGOLOGY | 02 |
| 6 | OBS & GYNAE | 04 |
| 7 | GENERAL MEDICINE (INCLUDING CCU) | 07 |
| 8 | GENERAL SURGERY | 04 |
| 9 | MICROBIOLOGY | 01 |
| 10 | ORTHOPAEDICS | 02 |
| 11 | PEAEDIATRIC MEDICINE (INCLUDING PICU) | 05 |
| 12 | PSYCHIATRY | 01 |
| TOTAL | - | 34 (THIRTY FOUR) |

- 1. Submission of Proforma with all said documents Xerox copy at receiving desk, DHGMC ON 20.11.2024 from 9.30 a.m 12 noon.
- 2. Interview will be held on 20.11.2024 (Wednesday) at 1 p.m. at academic building at DHGMCH, Diamond Harbour.
- The candidates must have passed MD/MS/DNB/DIPLOMA in the respective disciplines from recognized university
 of India.
- 4. The selection will be made on the basis of academic qualification and performance of the candidate before the interview board.
- 5. Age limit of the candidate is stipulated as not exceeding more than forty five (45) years as on date of appointment.
- Wrong declaration/ submission of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage in addition to suitable legal action.
- 7. The Head of Institution reverse the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all application received without assigning any reasons or notice etc.
- 8. All original documents have to be produced before the interview board for verification.
- The decision of the competent authority regarding selection of the candidates will be final and no representation will be entertain in this regard.
- 10. The tenure engagement can be terminated at any time by the Head of Institute.
- 11. The Employee can also leave the Institute by giving 01 (one) month notice or salary in lieu thereof.
- 12. The Senior Residents recruitment policy of Govt. of West Bengal, Dept. of H & FW is also applicable.
- 13. Remuneration will be paid as per memo no HF/O/MERT/17/24011 (14)/1/2009 dated 07/01/2021.
- 14. No T.A. /D.A. will be paid for attending the interview.

13 | 11 | 2024 Principal

Diamond Harbour Govern Medical Coffee & Hospital

Diamond Harbour, South 24 Parganas.

Diamond Harbour, South 24 Parganas.

Enclose: application form.

Memo No.: DHGMC/2024/2/49/1(8)

Copy forwarded for information and necessary action to:

- 1. The Director of Medical Education, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol-91.
- 2. The Director of Health Service, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol-91.
- 3. The MSVP, Diamond Harbour Govt. Medical College & Hospital.
- 4. Accounts Officers, DHGMC & DHGMCH.
- 5. The Treasury Officer, Diamond Harbour.
- 6. Sourav Ghosh, IT Cell, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol-91.
- 7. IT Cell, DHGMCH.
- 8. In charge of central library, DHGMC, Diamond Harbour.

Office file.

13/11/2029

PRINCIPAL

Diamond Harbour, South 24 Parganas

Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas

Page 2 of 2

Date: 13.11.24

13/11/24 Application for the post of Section Residents (NON –BONDED) contractual.

DIAMOND HARBOUR GOVT. MEDICAL COLLEGE & HOSPITAL

(FILL IN BLOCK LETTER)

РНОТО

| 1. Name: 2. Father's Name: 3. Residential Address: Village/Town | | | |
|--|------------------------------------|------------------------------|--|
| 2. Father's Name: 3. Residential Address: Village/Town P.O: P.S: District: , PIN: | | | |
| 3. Residential Address: Village/Town P.O: P.S: District: , PIN: | | | |
| 3. Residential Address: Village/Town P.O: P.S: District: , PIN: | | | |
| P.S: | | | |
| 1 Mobile Number: | Paled to | - = 11-17 | |
| T. WIOURE IVAIRUEL. | | | |
| 5. Email ID (BLOCK LETTER): | | | |
| 6. Registration No: 6.1: Date of Birth: | 6.1: Date of Birth: | | |
| 7. Subject Choice for Senior Residents (NON -BONDED) contractual: (1) | | | |
| 8. Details of MBBS: | | | |
| Name of the Institution & University No of chance lost during MBBS MBBS Final Year marks | | of Gold Medals and | |
| course obtained. | Honours secured during MBBS course | | |
| F.M- M.O- | | | |
| 9. Details of MD/MS/DNB/DIPLOMA: | | | |
| AD/MS/DNB/DIPLOMA Name of the Institution & Number of Passing University chances taken to year | Marks obtained | Gold medal yes/no | |
| pass F.A. | | | |
| | | | |
| 10. Experience of SR Ship if any: | | | |
| No Name of the Institute/Organisation Type of Institute/Organisation From (Govt. or Private) Date | To Date | Total duration in year | |
| | | | |
| eclaration: | | | |
| 1. I do hereby declare that the above mentioned information are true to the best of my know | | | |
| the information is found incorrect or false at any stage of recruitment process then the | | | |
| | | or in part and | |
| the information is found incorrect or false at any stage of recruitment process then the reject my candidature.I hope you will give me an opportunity to serve you to the best of my ability and knowledge. | ocess in ful | l or in part and | |

(Signature of the Applicant)

Place: Date: