

OFFICE OF THE MEDICAL SUPERINTENDENT CUM VICE PRINCIPAL

DIAMOND HARBOUR GOVERNMENT MEDICAL COLLEGE AND HOSPITAL
DEPARTMENT OF HEALTH AND FAMILY WELFARE
GOVERNMENT OF WEST BENGAL

NEW TOWN, DIAMOND HARBOUR, SOUTH 24 PARGANAS, WEST BENGAL – 743331

Ph: 03174-255-442

E-mail: diaharmc@gmail.com

Memo No: DHGMCH/ 1021

TENDER NOTICE FOR STATIONERY ITEM

Date 2/6/2020

Sealed Tender is hereby invited form the competent authorities to supply Stationery Items at Diamond Harbour Government Medical College And Hospital. Rate should be quoted in the supplier letter pad, placed in sealed envelope along with the mentioned documents below and submitted to the office of the undersigned within due time. The undersigned has every power to accept or reject any quotation without assigning any reasons. The specification of the item is attached a Annexure – I.

- Mandatory Terms and Conditions:

 1) During selection of bidder quality of the product will be a matter of discussion as well as price.
 - 2) Participants in the tender process may also note that rate quoted for products should be of best quality. A format is with the Tender Notice.
 - 3) Last Date of submitting Tender is 22/06/2020 At 12.00 pm
 - 4) Opening date of Tender is 23/06/2020.At 12.00 pm
 - 5) Bidder should attach photo copies of valid Trade License, Pan Card, Income Tax return, GST Registration No. All documents are mandatory.
 - 6) Price should be quoted including all charges . The validity of the tender period is for 01 (one) years from the date of award of contract.
 - 7) Regarding selection of bidder decision of the tender committee is final and tender committee reserves all the rights to cancel the Tender Process before selection is done.
 - 8) A demand draft of Rs . 1000 /- in favour of Medical Superintendent Cum Vice Principal, Diamond Harbour Government Medical College And Hospital , South 24 Pgs . should be submitted by each bidder . Selected Bidder will have to deposit a demand draft of Rs 10000/- to the office of the undersigned.

Medical Superintendent cum Vice Principal
Diamond Harbour Govt. Medical College & Hospital
South 24 Paraganas

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Memo No: DHGMCH/ 1021 (1(8)

Copy Forwarded for information with requested to display in their individual notice board:

 The Director of Medical Education & Ex-Officio Secretary to the Govt. of West Bengal, Dept. of Health and Family Welfare, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700 091.

2. The District Magistrate, South 24 pgs

3. The Medical Superintendent-cum-Vice Principal, DHGMCH, South 24 pgs

4. The CMOH, South 24 Pgs, with a request to upload this notice in his website

5. The CMOH DHHD, South 24 Pgs

6. The Sub Divisional Officer, Diamond Harbor, South 24 Parganas

7. The Chairman, Diamond Harbour Municipality, South 24 Parganas

4. The H.O.D of Anatomy, Physiology, Biochemistry, Microbiology, Forensic Medicine, Community Medicine, Pharmacology, Physiology DHGMC, S 24 Pgs

5. The Accounts Officer, DHGMC, S 24 Pgs

6. All members of the Tender & Purchase Committee, DHGMC, S 24Pgs

 IT Cell, Department of Health & F.W. Swasthya Bhawan- with a request to upload this notice in the Health Departmental website.

8. The District Information Officer, NIC, South 24 pgs Collectorate Bldg., Alipore -wih a request upload this notice in the Departmental website.

Medical Superintendent cum Vice Principal
Diamond Harbour Govt. Medical College & Hospital

South 24 Paraganas

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| Name of the Items | | Quantity | Quality | Rate | Taxes | Total (including all taxes | |
|--------------------------------|--------|----------|---------|------|-------|----------------------------|-----------------|
| STAMP PAD | | C | GOOD | nace | raxes | 1 | REMARKS |
| DETERGENT POWDER | K | G | GOOD | | | | |
| GREEN PILOT PEN | Р | С | GOOD | | | | |
| PENCIL BATTERY | P | С | GOOD | | | | |
| STAPLER MACHINE NO.10 | Po | | GOOD | | | | |
| A4 PAPER | RE | AM | GOOD | | | | |
| CUP PLATE | | DZEN | GOOD | | | | |
| BROOM STICK | · PC | | GOOD | | | | |
| RUBBER STAMP | PC | | GOOD | | | | |
| ROOM FRESHNER | PC | | GOOD | | | | |
| WOODEN PENCIL | PC | | GOOD | | - | | |
| STAMP INK BOTTLE | PC | | | | - | | |
| TISSUE PAPER | ROL | | GOOD | | | | - Y |
| MUSQUITO KILLING OIL | PC | | GOOD | | | | |
| STOCK REGISTER | 300 | -3 | GOOD | | | | |
| SAFETY RAZOR | PAG | ES | GOOD | | | | MATTER GIVEN BY |
| HAND WASH | PC | - | GOOD | | | | 1100 |
| SURF EXCEL POWDER | LTR | (| GOOD | | | | |
| | KG | (| GOOD | | | | |
| MUSQUITO KILLING MACHINE ALPIN | PC | 0 | GOOD | | | | |
| | ВОХ | G | OOD | | | | |
| ELECTRIC KETTLY | PC | G | OOD | | | | |
| AAA BATTERY | PC | G | DOD | | | | |
| BINDING REGISTER | PER N | O. G | DOD | | | | |
| EXERCISE BOOK | PER N | O. G | DOD | | | 9 | |
| BAHADUR KHATA | PC | GC | DOD | | | | |
| DIGITAL WALL CLOCK | PC | GC | OOD | | | | |
| GALA STICK | PKT | GC | OD | | | | |
| -PIN | BOX | GO | OD | | | | |
| ALL BOOK REGISTER | PER NO |). GO | OD | | | | |
| OILET CLEANER (HARPIC) | PC | GO | DO | | | | |
| ARBON PAPER DOUBLE SIZE | REAM | GO | DD | | | | |
| SE & THROW PEN | PC | GOO | OD | | | | |
| EN STAND | PC | GOO | DD D | | | | |
| ALL CLOCK | PC | GOO | DD | | | | |
| PEREADY BATTERY(1050) | PC | GOO | | | | | |
| ATER JUG | PC | GOO | | | | | |
| READ BAL | PC | G00 | | | | | |
| ASUREMENT MUG | PC | GOO | | | | | |
| RBON PAPER | PC | GOOL | | | | | |
| CHA PLASTIC | PC | GOOL | | | | | |
| | | | | | | 26/2020 | |

Medical Superintendent Cum Vice- Principal
Government Medical College Diamond Harbour

| Name of the Items | Quantity | Quality | Rate | Taxes | Total (including all taxes) | REMARKS |
|-----------------------------|----------|---------|-------|-------|------------------------------|--|
| CELLO TAPE 2 " | PC | GOOD | 49_1 | | | |
| BROWN PAPER | PC | GOOD | | | | |
| WHITE PAPER | PC | GOOD | | | | |
| COLOUR TAG | PC | GOOD | | | | |
| CURTAIN WITH FITTING | PC | GOOD | 20 1 | | | |
| GURDER | PC | GOOD | | | | |
| MEASUREMENT TAPE | PC | GOOD | 78L E | | | |
| JIB LOCK (ZIPPER) | PC | GOOD | 10 11 | | | 11 250 200 |
| PAPER WEIGHT GLOBE | PC | GOOD | b i | | | |
| BLADE (5 in a pack) | PC | GOOD | | | | |
| 1 kg BATKHARA | PC | GOOD | | | 3 7 2 | |
| FLASH LIGHT | PC | GOOD | | | | AAATTER CILITAL RV |
| ATTENDENCE PEGISTEP | PER NO. | GOOD | | | | MATTER GIVEN BY OFFICE |
| ATTENDENCE REGISTER | PC | GOOD | | | | |
| SUN STAMP | | 1.500 | | 4 | | MATTER GIVEN BY |
| COVER FILE | PC | GOOD | | | | OFFICE |
| KEY HOLDING RACK | PC | GOOD | | | | |
| NAME PLATE BRASS | PC | GOOD | | | | |
| FEVI GUM (400 ML) | PC | GOOD | | | | |
| 9 VOLT DOPPLER BATTERY | PC | GOOD | | | | |
| MARKER PERMANENT | PC | GOOD | | | | |
| ENVELOP | PC | GOOD | | | | |
| PAGE MARKER | PC | GOOD | | | | |
| WHITE BOARD (3 X 2) SQ FT | PC | GOOD | | | | |
| PAN BRUSH | PC | GOOD | | | | |
| EXECUETIVE BOND PAPER(A4) | REAM | GOOD | | | | |
| DHUL JHARU | PC | GOOD | | | | |
| GLUCOMETER BATTERY | PC | GOOD | | | | |
| NOTICE BOARD | SQ FT | GOOD | | | | |
| WATER BOTTLE (MILTON) | PC | GOOD | | | | |
| CLIP BOARD | PC | GOOD | | | | |
| BILL REGISTER | PER NO. | GOOD | | | | MATTER GIVEN BY OFFICE MATTER GIVEN BY |
| GOVT . CASH BOOK | PER NO. | GOOD | | | | OFFICE |
| FEVI STICK | PC | GOOD | | | | |
| PUNCHING MACHINE | PC | GOOD | | | | |
| STELL BOWL BIG | PC | GOOD | | | | |
| STELL BOWL SMALL | PC | GOOD | | | | |
| ERASER | PC | GOOD | | | | |
| NUMBERING DISC | PC | GOOD | | | | |
| LOCK & KEY SMALL | PC | GOOD | | | | |

Medical Superintendent Cum Vice- Principal
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| Name of the Items | | Quar | ntity | Quality | Rate | Tours | Total (including all t | axes |
|-----------------------------|------------|-------|-------|---------|------|-------|------------------------|-----------------|
| GLASS CLEANER (COLIN) | | PC | | GOOD | nace | Taxes |) | REMARKS |
| SKOCH BITE | | PC | | GOOD | | | | |
| MARKING INK | | 25 GN | u | GOOD | | | | |
| CANDLE | | вох | | GOOD | | | | |
| WHITENER | | PC | | GOOD | | | | |
| ZAMES CLIP | | вох | | GOOD | | | | |
| SCALE STELL 1 FT | P | PC | | GOOD | | - | | |
| SCALE PLASTIC 1 FT | | PC | | GOOD | | | | |
| BINDER CLIP FOLDING 2 " | | DOZEN | | OOD | | | | |
| BINDER CLIP 2 " | | DOZEN | | OOD | - | - | | |
| TABLE TOP BASKET | | PC | | OOD | | - | | |
| WASTE PAPER BIN | | PC | | DOD | | | | |
| DOOR MAT SYNTHETIC | | SQFT | | | | | | |
| A3 PAPER | | REAM | | DOD | _ | _ | | |
| LEGAL PAPER | | REAM | | DOD | | | | |
| 10X12 CONTINUE PAPER DOUBLE | | REAM | | OD | | | N/s | 27777992 |
| САМР КОТ | | PC | | OD | - | | | |
| THERMAL | | PC | GO | | - | | | |
| PLASTIC COVER FILE | | PC | GOO | | +- | | | |
| DRY SWB | | | GOO | | - | - | | |
| WET SWAB | | PC . | GOC | | - | | | |
| COVER DUST BIN | | C | GOO | | | | | |
| DRINKING WATER GLASS | P | | G00 | D | - | | | |
| NYLON BUCKET | | PC | GOO | D | | | | |
| NYLON MUG | PC | | GOOL |) | | | | |
| CALCULATOR | PC | | GOOL | | | | | |
| PIN POT | PC | | GOOD |) | | | | |
| SCISSOR TAILOR | PC | | GOOD | | | | | |
| HI LIGHTER | PC | | GOOD | | | | | |
| MEDI GRIP | PC | | GOOD | | | | | |
| | PC | | GOOD | | | | | |
| MOTHLY CHECK LIST DIGITAL | PC | (| GOOD | | | | | MATTER GIVEN BY |
| ENVELOPE LEGAL SIZE | PC | | GOOD | | | | | OFFICE |
| OLICE CASE REPORT BOOK | 100 PAG | _ | :000 | | | | | |
| FTER CONTAINER | PC | | 000 | | | | | |
| XTENSION BOARD | PC | | 000 | + | | | | |
| OCK & KEY MEDIUM | PC | | 000 | | | | | |
| OCK & KEY BIG | PC | | 000 | | | | | |
| ALOGEN LIGHT | PC | | DOD | | | | | |
| GNALOC | PC | GC | DOD | | | | | |

Medical Superintendent Cum Vice- Principal Government Medical College Diamond Harbour South 24 Parganas

| | Overstitu | Quality | Rate | Taxes | Total (including all taxes | REMARKS |
|---|-----------|---------|-------|---------|----------------------------|---------|
| Name of the Items | Quantity | Quality | 11010 | | | |
| | PC | GOOD | | | | |
| OFFICE BAG | DC | GOOD | | | | |
| GUM BOOT | PC | 0000 | | 15/13/1 | | |
| MEDICINE COINTAINER | PC | GOOD | | | | |
| BIOMEDICAL WASTE BIN PADDLE 50 LTR BLUE | PC | GOOD | | | 2 | |
| BIOMEDICAL WASTE BIN PADDLE 50 LTR BLACK | PC | GOOD | | | | |
| BIOMEDICAL WASTE BIN PADDLE 50 LTR | PC | GOOD | | | fishermagagorab. | |
| YELLOW PIOMEDICAL WASTE BIN PADDLE 50 LTR BLUE | PC | GOOD | | - | | |

Medical Superintendent Cum Vice- Principal Government Medical College Diamond Harbour South 24 Parganas