

পশ্চিমবঙ্গ সরকার

স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর

অধ্যক্ষের কার্য

ডায়মন্ড হারবার গভর্নমেন্ট মেডিক্যাল কলেজ ও
হাসপাতাল

হরিণডাঙ্গা, নিউ টাউন, ডায়মন্ড হারবার
দক্ষিণ ২৪ পরগণা, পশ্চিমবঙ্গ- ৭৪৩৩৩১

দূরভাষ- (০৩১৭৪)-২৯৯-৯৫০

ইমেল- diaharmc@gmail.com



Government of West Bengal

Department of Health & Family Welfare

Office of the Principal

Diamond Harbour Govt. Medical College & Hospital

Harindanga, New Town, Diamond Harbour

South 24 Parganas, West Bengal- 743331

Telephone: (03174)-299-950

Email: diaharmc@gmail.com

Memo No.: DHGMC/2024/ 272

Date: 20.02.2024

NOTICE

The undersigned invites application from the candidates for the recruitment of **thirty six (36) NON – BONDED contractual Senior Residents** in various discipline at Diamond Harbour Govt. Medical College & Hospital. Interested candidates are directed to communicate the office of the undersigned along with filled up proforma attached herewith along with the following documents (original and self-attested Xerox copies of each document) for **walk-in interview on 23.02.2024 (Friday) at 9 A.M.** in the academic building of DHGMCH, Diamond Harbour. The initial engagement will be for the period of 6 month and renewal may be made for another 6 months after satisfactory performance.

1. Age proof.
2. All M.B.B.S. certificates and Mark Sheets.
3. M.B.B.S. attempt & internship certificates.
4. M.D. / MS / DNB / Diploma certificates and Mark Sheet.
5. Updated registration no.
6. Aadhaar Card and Pan Card.
7. Gold medal / Honours certificates if any.
8. Experience Certificate of SR Ship if any.
9. One passport sized photo.

SENIOR RESIDENTS (NON – BONDED) CONTRACTUAL – 36 POSTS

| SL NO | DEPARTMENT / DESCLIPNE | NO OF POSTS |
|---------|--------------------------------------|------------------|
| 1 | OBS & GYNAE | 04 |
| 2 | PAEDIATRIC MEDICINE (INCLUDING PICU) | 05 |
| 3 | ANAESTHESIOLOGY | 03 |
| 4 | ORTHOPAEDICS | 02 |
| 5 | BIO – CHEMISTRY | 02 |
| 6 | MICROBIOLOGY | 01 |
| 7 | CHEST MEDICINE | 04 |
| 8 | GENERAL SURGERY | 03 |
| 9 | GENERAL MEDICINE (INCLUDING CCU) | 06 |
| 10 | OPHTHALMOLOGY | 01 |
| 11 | OTORHINOLARYNGOLOGY | 02 |
| 12 | DERMATOLOGY | 02 |
| 13 | PSYCHIATRY | 01 |
| TOTAL - | | 36 (THIRTY SIX) |

Important date and instruction –

1. The candidates must have passed **MD/MS/DNB/Diploma** in the respective disciplines from recognized university of India.
2. The selection will be made on the basis of academic qualification and performance of the candidate before the interview board.
3. Age limit of the candidate is stipulated as not exceeding more than forty five (45) years as on date of appointment.
4. Wrong declaration/ submission of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage in addition to suitable legal action.
5. The Head of Institution reverse the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all application received without assigning any reasons or notice etc.
6. All original documents have to be produced before the interview board for verification.
7. The decision of the competent authority regarding selection of the candidates will be final and no representation will be entertain in this regard.
8. The Senior Residents recruitment policy of Govt. of West Bengal, Dept. of H & FW is also applicable.
9. Remuneration will be paid as per memo no – **HF/O/MERT/17/24011 (14)/1/2009 dated 07/01/2021**.
10. No **T.A. /D.A.** will be paid for attending the interview.

20/02/24

Principal

Diamond Harbour Govt. Medical College & Hospital

Diamond Harbour, South 24 Parganas.

Principal
Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas

Enclose: application form.

Memo No.: DHGMC/2024/272/1(8)

Date: 20.02.2024

Copy forwarded for information and necessary action to:

1. The Director of Medical Education, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
2. The Director of Health Service, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
3. The MSVP, Diamond Harbour Govt. Medical College & Hospital.
4. Accounts Officers, DHGMC & DHGMCH.
5. The Treasury Officer, Diamond Harbour.
6. Sourav Ghosh, IT Cell, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
7. IT Cell, DHGMCH.
8. Office file

20/02/24

PRINCIPAL

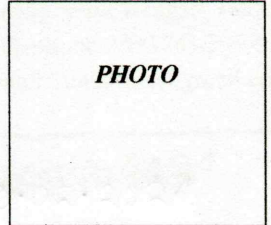
Diamond Harbour Govt. Medical College & Hospital

Diamond Harbour, South 24 Parganas

Principal
Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas

Application for the post of Senior Residents (NON – BONDED) contractual.
DIAMOND HARBOUR GOVT. MEDICAL COLLEGE & HOSPITAL
(FILL IN BLOCK LETTER)

20/02/24
Principal
Diamond Harbour Govt. Medical College & Hospital
Diamond Harbour, South 24 Parganas



1. Name:
2. Father's Name:
3. Residential Address: village/town _____ P.O: _____
P.S: _____ District: _____, PIN: _____
4. Mobile Number:
5. Email ID (BLOCK LETTER):
6. Registration No: _____ 6.1: Date of Birth: _____
7. University Name:
8. **Subject Choice for Senior Residents (NON – BONDED) contractual: (1)**

| | | |
|---|--|--|
| 1 | MBBS Final Year percentage marks. | |
| 2 | No of chance lost during MBBS course | |
| 3 | No of Gold Medals secured during MBBS course | |
| 4 | No of Honours secured during MBBS course | |

9. Details of MD/MS/DNB/Diploma:

| MD/MS/DNB/Diploma | Name of the Institution / University | Number of chances taken to pass | Passing year | Marks obtained | Gold medal yes/no |
|-------------------|--------------------------------------|---------------------------------|--------------|----------------|-------------------|
| | | | | | |

Declaration:

1. I do hereby declare that the above mentioned information are true to the best of my knowledge and belief. If any of the information is found incorrect or false at any stage of recruitment process then the authority has the right to reject my candidature.
2. I hope you will give me an opportunity to serve you to the best of my ability and knowledge.
3. The Head of Institution reverse the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all application received without assigning any reasons or notice etc.

Thanking you

Place:

Date:

(Signature of the Applicant)